| _   |       |                        |
|-----|-------|------------------------|
|     | H = 3 | $\mathbf{D}\mathbf{A}$ |
|     | ,     |                        |
| ~ V |       | # A                    |

# POTENTIAL HAZARDOUS WASTE SITE

77. 1.2

I. IDENTIFICATION

|  | PRELIMINARY A<br>SITE INFORMATI |                      |                         | MENT     |                  |                      | 80904221             |
|--|---------------------------------|----------------------|-------------------------|----------|------------------|----------------------|----------------------|
| II. SITE NAME AND LOCATION   |                                 |                      |                         | -        |                  |                      |                      |
| O1 SITE NAME (Legal, common, or descriptive name of site)                                      |                                 | 2 STREE              | T, ROUTE NO., O         | R SPEC   | CIFIC LOCATIO    | N IDENTIFIER         |                      |
| Lindon Dord Sito   | İ                               | Linden Rd & Chippewa |                         |          |                  |                      |                      |
| Linden Road Site   |                                 |                      |                         | 106 CC   |                  |                      | 07COUNTY 08 CONG     |
|  |                                 |                      | 1                       | 1        | -                | anh                  | CODE DIST            |
| South Bend   |                                 | IN                   | 46614                   | 5        | St. Jos          | ерп                  | 141 003              |
| 09 COORDINATES LATITUDE LONG 41° 38' 20.5''N 086° 16   |                                 | Sout                 | h Bend W                | est      | Quad             |                      |                      |
| Take US 31 North to South Bend. Linden Street. Go to 2nd inter of intersection of Linden and I | section (In                     | wood                 |                         |          |                  |                      |                      |
| III. RESPONSIBLE PARTIES 01 OWNER (If known)   | 16                              | 12 STDEE             | T (Business, mailing    |          | (-D              |                      |                      |
|  | ['                              | 2 SINEE              | i (Business, mailing    | resident | (iai)            |                      |                      |
| Several (see attached)   |                                 |                      |                         |          |                  |                      | ·                    |
| 03 CITY  | C                               | 4 STATE              | 05 ZIP CODE             | - 1      | 06 TELEPHON      | IE NUMBER            |                      |
| 07 OPERATOR (If known and different from owner)  |                                 | 8 STREE              | T (Business, mailing    | resident | tialj            |                      | <u> </u>             |
| Bendix Corporation   | İ                               | 401                  | Bendix D                | rive     | е                |                      |                      |
| O9 CITY  |                                 |                      | 11 ZIP CODE             |          | 12 TELEPHON      | IE NUMBER            |                      |
| South Bend   |                                 | IN                   | 46620                   |          | (219) 23         | 7-5993               |                      |
| 13 TYPE OF OWNERSHIP (Check one)   |                                 |                      |                         | T-       | ED COUNT         | V (7.5.41)           | NICIDAL              |
| □XA. PRIVATE □ B. FEDERAL:   | (Agency name)                   |                      | _ 🗆 0.314               |          | LD.COUNT         | Y 🗆 E. MU            | NICIPAL              |
| ☐ F. OTHER:(Specify)   |                                 |                      | _ G. UN                 | NOW      | N                |                      |                      |
| 14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)                                  | <del></del>                     |                      | <u></u>                 |          |                  |                      | ·                    |
| ☐ A. RCRA 3001 DATE RECEIVED: / MONTH DAY YEAR   | B. UNCONTROLLE                  | D WAST               | E SITE (CERCLA 1        | 03 c)    | DATE RECEI       | VED: 3/ 2            | 28/ 84 □ C. NONE     |
| IV. CHARACTERIZATION OF POTENTIAL HAZARD   |                                 |                      |                         |          |                  |                      |                      |
| DIVES DATE / / DIALER  | k all that apply) PA            |                      |                         |          |                  |                      | CONTRACTOR           |
| 1 6 NO   | ACTOR NAME(S):                  |                      |                         |          |                  | (Specify)            |                      |
| 02 SITE STATUS (Cneck one)   | 03 YEARS OF OPERAT              |                      |                         |          |                  |                      |                      |
| 🗆 A. ACTIVE 🗆 XB. INACTIVE 🗆 C. UNKNOWN  | BE                              | GINNING YI           | AR ENDI                 | NG YEAR  | <del></del>      |                      | N .                  |
| Organics (toxic, persistent)   |                                 |                      | ases (c                 |          |                  |                      |                      |
| Inorganics (toxic, persistent) Heavy metals (persistent, toxic)                                |                                 |                      |                         |          |                  |                      |                      |
| Solvents (toxic, flammable, i  |                                 | A                    | sbestos                 | (t       | oxic)            |                      |                      |
| Acids (corrosive reactive) 05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/C             | OR POPI II ATION                |                      |                         |          |                  |                      |                      |
| Surface waters (population, er Groundwater (population, enviro                                 | nvironment)<br>onment)          |                      |                         |          |                  |                      |                      |
| Direct contact (population, er   | nvironment)                     |                      |                         |          |                  |                      |                      |
| V. PRIORITY ASSESSMENT   |                                 |                      |                         |          |                  |                      | <del></del>          |
| 01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, co                        | mplete Part 2 · Waste Inform    | ation and Pa         | nt 3 · Description of F | lazardou | s Conditions and | incidents)           |                      |
| XXA. HIGH B. MEDIUM (Inspection required)  | C. LOW (Inspect on time a       |                      | D. NO                   | NE       |                  | plete current dispos | ition form)          |
| VI. INFORMATION AVAILABLE FROM   |                                 |                      |                         |          |                  |                      |                      |
| 01 CONTACT   | 02 OF (Agency/Organizat         | ion)                 |                         | _        |                  |                      | 03 TELEPHONE NUMBER  |
| Harry Atkinson W   | Indiana Sta                     |                      |                         | Неа      |                  |                      | 317,243-5132         |
| <b>1</b> /   | 05 AGENCY                       |                      | ANIZATION               |          | 1                | NE NUMBER            | 08 DATE<br>6, 21, 85 |
| Susanne Buthman (  | ISBH                            | LP                   | C                       |          | [ (317 2         | 243-5034             | 6, 21, 85            |

### **SEPA**

#### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT PART 2 - WASTE INFORMATION

**(** )

1. IDENTIFICATION
O1 STATE | 02 SITE NUMBER
IND | 980904221

| . WASIE 5    | TATES, QUANTITIES, AN                          | D CHARACTERI              | STICS   |  |   |  |  |
|--------------|--|---------------------------|---|--|---|--|--|
| 1 PHYSICAL S | X: E. SLURRY  R. FINES  X: F. LIQUID  1 G. GAS | 02 WASTE QUANTI           | ty AT SITE<br>(waste quantities<br>independent)<br>unk<br>unk | 03 WASTE CHARAC<br>X A TOXIC<br>IX B. CORRI<br>LI C. RADIO<br>X D. PERSI | TERISTICS (Check all that a<br>X E. SOLU<br>OSIVE F. INFEC<br>ACTIVE X G. FLAM<br>STENT X H. IGNITA | DIE YLHIGHIV                                     | SIVE<br>VE<br>PATIBLE                            |
|              | (Specify)                                      | NO. OF DRUMS _            | unk   |  |   |  |  |
| . WASTE T    | YPE  |                           |   |  |   |  |  |
| CATEGÓRY     | SUBSTANCE N                                    | AME                       | 01 GROSS AMOUNT   | 02 UNIT OF MEASUR  | <u> </u>  |  |  |
| SLU          | SLUDGE   |                           | unk   | unk  |   | ms from Bend                                     |  |
| OLW          | OILY WASTE                                     |                           | unk   | unk  |   | chemicals, e                                     |  |
| SOL          | SOLVENTS                                       |                           | unk   | unk  | heavy meta  | ils, in the w                                    | astes disp                                       |
| PSD          | PESTICIDES                                     |                           |   |  | of (see at  | tached sheet                                     | ). Amount  |
| осс          | OTHER ORGANIC CH                               | HEMICALS                  | unk   | unk  | are unknow  | n as is the                                      | physical s                                       |
| IOC          | INORGANIC CHEMIC                               | ALS                       | unk   | unk  | of wastes   | at the time                                      | of disposa                                       |
| ACD          | ACIDS  |                           | unk   | unk  | Major comp  | onents are 1                                     | isted belo                                       |
| BAS          | BASES  |                           | unk   | unk  |   |  |  |
| MES          | HEAVY METALS                                   |                           | unk   | unk  |   |  |  |
| . HAZARD     | OUS SUBSTANCES (See A                          | ppendix for most frequent | ly cited CAS Numbers)   |  |   |  |  |
| CATEGORY     | 02 SUBSTANCE N                                 | AME                       | 03 CAS NUMBER   | 04 STORAGE/DI  | SPOSAL METHOD   | 05 CONCENTRATION                                 | 06 MEASURE OF CONCENTRATION                      |
| MES          | Chromium (+6)                                  |                           | 7440-47-3   |  |   |  |  |
| MES          | Cadmium  |                           | 7440-43-9   |  |   |  |  |
| IOC          | Asbestos                                       |                           | 1332-21-4   |  |   |  | <u> </u>   |
| ACD          | Sulfuric acid                                  |                           | 7664-93-9   |  |   |  |  |
| OCC          | Napthalene                                     |                           | 91-20-3   |  |   |  |  |
| SOL          | Methyl Isobuty                                 | 1 Ketone                  | 108-10-1  |  |   |  |  |
| SOL          | Ethanol  | <u> </u>                  | 999   |  |   |  | <del> </del>                                     |
| SOL          | 4,4-Methylene                                  | bis (2-Ch1                |   | 101-14-4   |   |  |  |
| MES          | Lead   | <del></del>               | 7439-92-1   |  | ······································  | <del>                                     </del> | <del> </del>                                     |
| MES          | Selenium                                       |                           | 7782-49-2   |  |   |  |  |
| MES          | Zinc   |                           | 7440–66–6   |  |   |  |  |
| IOC          | Barium Chlorid                                 | e                         | 10361-37-2  |  | · · · · · · · · · · · · · · · · · · ·   | T  | <del>                                     </del> |
| MES          | Nickel   |                           | 7440-02-0   |  |   |  |  |
| OCC          | Phenols  |                           | 999   |  |   |  |  |
|              | Barium   |                           | 999   |  |   |  |  |
| MES          | Arsenic  |                           | 7440-38-2   |  |   |  |  |
| . FEEDSTO    | ICKS (See Appendix for CAS Numb                | ers)                      |   | <u> </u>   |   |  |  |
| CATEGORY     |  |                           | 02 CAS NUMBER   | CATEGORY   | 01 FEEDST   | OCK NAME   | 02 CAS NUMBER                                    |
| FDS          |  |                           |   | FDS  | <u> </u>  |  |  |
| FDS          |  |                           |   | FDS  |   |  | <del></del>                                      |
| FDS          | <del></del>                                    |                           | <del>                                     </del>              | FDS  | <del> </del>  |  |  |
| FDS          |  |                           | <del>                                     </del>              | FDS  |   |  |  |
|              |  |                           | 1   | L  | I   |  |  |

DNR Groundwater Group.

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## **SFPA**

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### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT

I. IDENTIFICATION 01 STATE 02 SITE NUMBER IND 980904221

(1) (3)

| PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS  | ; [21,2]                 | 00704221                |
|---|--------------------------|-------------------------|
| II. HAZARDOUS CONDITIONS AND INCIDENTS  |                          |                         |
| 01 [XA GROUNDWATER CONTAMINATION 02 $\square$ OBSERVED (DATE:) 03 POPULATION POTENTIALLY AFFECTED: $>10.000$ 04 NARRATIVE DESCRIPTION Area is glaciofluvial sedimentation of sands and gravels. Verwith a high water table. 1 city wellfield and 1 village well radius.   |                          | e conditions.           |
| 01 \( \text{D} \) B. SURFACE WATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED: \( \) \( \) \( \) 10,000 04 NARRATIVE DESCRIPTION A portion of the St. Joseph River runs within the 3-mile radio contamination potential is low.   | X) POTENTIAL us, but sur | □ ALLEGED<br>face water |
| O1 C. CONTAMINATION OF AIR O3 POPULATION POTENTIALLY AFFECTED: >10,000 O4 NARRATIVE DESCRIPTION  Potential for buried asbestos to surface and become airborne.  | X) POTENTIAL             | □ ALLEGED               |
| 01 □ D. FIRE/EXPLOSIVE CONDITIONS 03 POPULATION POTENTIALLY AFFECTED: 04 NARRATIVE DESCRIPTION  Unknown   | ☐ POTENTIAL              | □ ALLEGED               |
| 01 $\times$ E DIRECT CONTACT 03 POPULATION POTENTIALLY AFFECTED $>10,000$ 04 NARRATIVE DESCRIPTION Site is not fenced so potential for direct contact is high.  | X POTENTIAL              | □ ALLEGED               |
| 01 🖟 F. CONTAMINATION OF SOIL 03 AREA POTENTIALLY AFFECTED:  (Acres)  02 □ OBSERVED (DATE:) 04 NARRATIVE DESCRIPTION  | X) POTENTIAL             | ☐ ALLEGED               |
| Site was unauthorized open dump used by local industries and o  | citizens.                |                         |
| 01 [XG DRINKING WATER CONTAMINATION 02 $\square$ OBSERVED (DATE:) 03 POPULATION POTENTIALLY AFFECTED: $>10,000$ 04 NARRATIVE DESCRIPTION See A above. Possible chemical migration through the aquifer fields due to major groundwater flow towards the northeast.   | Xi POTENTIAL could reac  | D ALLEGED               |
| 01 ☐ H. WORKER EXPOSURE/INJURY 02 ☐ OBSERVED (DATE) 03 WORKERS POTENTIALLY AFFECTED: 04 NARRATIVE DESCRIPTION Unknown   | D POTENTIAL              | □ ALLEGED               |
| 01 [XI. POPULATION EXPOSURE/INJURY 02   OBSERVED (DATE:) 03 POPULATION POTENTIALLY AFFECTED: >10,000 04 NARRATIVE DESCRIPTION  See A and E above. Potential is high due to nature of the sign o | XI POTENTIAL             | □ ALLEGED               |

#### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT

I. IDENTIFICATION 01 STATE 02 SITE NUMBER IND 980904221

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS II. HAZARDOUS CONDITIONS AND INCIDENTS (Continued) 02 OBSERVED (DATE: \_\_\_\_\_) TY POTENTIAL ☐ ALLEGED 01 DX J. DAMAGE TO FLORA 04 NARRATIVE DESCRIPTION Possible damage to flora due to wastestreams containing heavy metals. Z POTENTIAL 01 XK. DAMAGE TO FAUNA ☐ ALLEGED 02 GBSERVED (DATE: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION (Include name(s) of species) Potential for local wildlife to be contaminated due to open nature of the site. TX POTENTIAL 01 L. CONTAMINATION OF FOOD CHAIN 02 C OBSERVED (DATE: \_\_\_\_ 04 NARRATIVE DESCRIPTION Heavy metals will bioaccumulate up the food chain. 01 🕅 M. UNSTABLE CONTAINMENT OF WASTES TY POTENTIAL 02 OBSERVED (DATE: \_\_\_ (Spills/runoff/standing iquids/leaking drums)
03 POPULATION POTENTIALLY AFFECTED: >10,000 04 NARRATIVE DESCRIPTION Since the site was unofficial, there was possibly no regulation of waste types, clay liner or closure of the site. 01 ON N. DAMAGE TO OFFSITE PROPERTY 02 OBSERVED (DATE: \_\_\_\_\_ TY POTENTIAL ☐ ALLEGED 04 NARRATIVE DESCRIPTION Potential for migration of chemicals by surface or groundwater. ▼ POTENTIAL 01 ♥ O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs 02 □ OBSERVED (DATE: \_ ☐ ALLEGED 04 NARRATIVE DESCRIPTION Area is on the city sewer system. Possible contamination of sewers. 01 X P. ILLEGAL/UNAUTHORIZED DUMPING 02 GBSERVED (DATE: \_\_\_ (X POTENTIAL □ ALLEGED **04 NARRATIVE DESCRIPTION** This was an unauthorized dump site. 05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS III. TOTAL POPULATION POTENTIALLY AFFECTED: >10.000 IV. COMMENTS Bendix Corp. notified on the site but were probably not the only contributors to it. Other local industries may have utilized the site for waste disposal. V. SOURCES OF INFORMATION (Cité specific references, e.g., state files, sample analysis, reports) ISBH files - Bendix Corporation RCRA, CERCLA, ERRIS.